



Trigger-fingers
&
Lead-feet

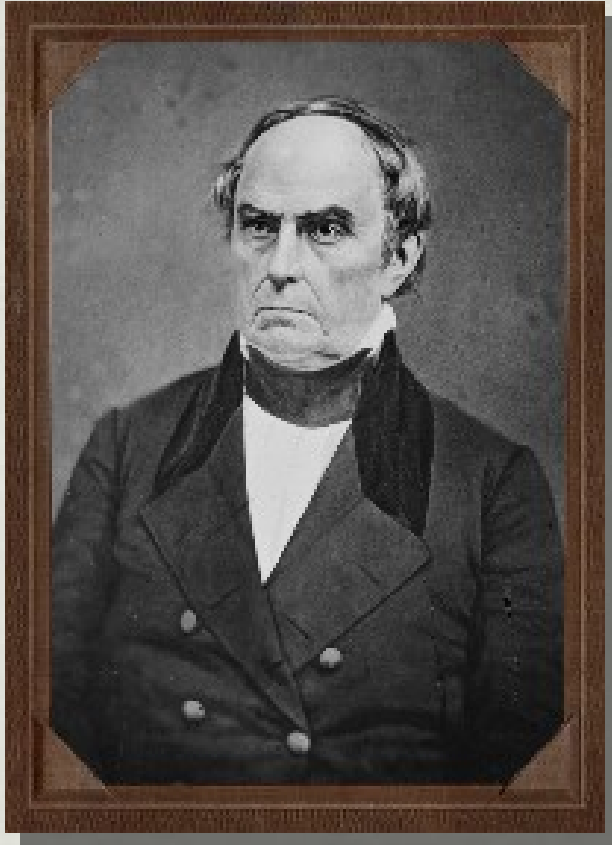
What do trigger-fingers & lead-feet have in common?

Proverbs 14:29

“He that is slow to wrath is of great understanding: but he that is **hasty of spirit** exalteth folly.”

Answer:

carelessness *or* thoughtlessness



Daniel Webster

1782-1852

“How little do they see what really is,
who frame their hasty judgment upon
that which seems.”



Noah Webster (1758-1843)

Prejudice

“Prejudgment; an opinion or decision of mind, formed without due examination of the facts or arguments which are necessary to a just and impartial determination. It is used in a good or bad sense.

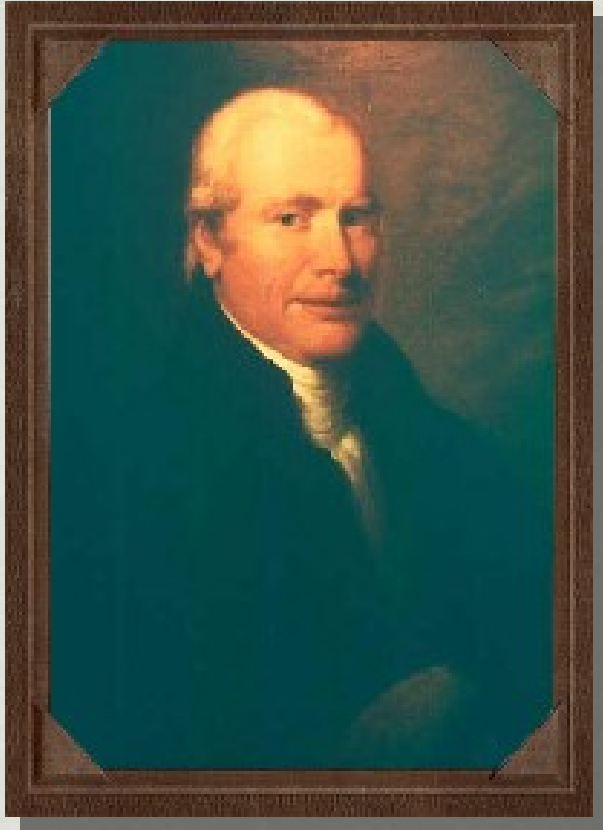


Noah Webster (1758-1843)

“Innumerable are the prejudices of education; we are accustomed to believe what we are taught, and to receive opinions from others without examining the grounds by which they can be supported. A man has strong prejudices in favor of his country or his party, or the church in which he has been educated; and often our prejudices are unreasonable. A judge should disabuse himself of prejudice in favor of either party in a suit.”

Proverbs 15:28

“The heart of the righteous **studieth to answer**: but the mouth of the wicked poureth out evil things.”



Adam Clarke

1760-1832

“His tongue never runs before his wit,
he never speaks rashly, and never
unadvisedly; because he studies –
ponders, his thoughts and his words.”

- *Comments on Proverbs 15:28* -



George Zimmerman

Innocent until proven guilty?

James 1:16-20

“Do not **err** [Grk. *be deceived*], my beloved brethren. Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

James 1:16-20

“Wherefore, my beloved brethren, let every man be **swift to hear, slow to speak, slow to wrath**: for the wrath of man worketh not the righteousness of God.”



John 18:33-38

“Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?”



John 18:33-38

“Pilate answered, Am I a Jew?
Thine own nation and the
chief priests have delivered
thee unto me: what hast thou
done?”



John 18:33-38

“Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.



John 18:33-38

“Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth.



John 18:33-38

“Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth? And when he had said this, he went out . . .”



What sways our balances?

1 Corinthians 8:1-2

“Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. **And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know.**”



The End