Study Guide #22 – The Change

- XXII. That at the last trump, the living righteous are to be changed in a moment, in the twinkling of an eye, and with the resurrected righteous are to be caught up to meet the Lord in the air, so forever to be with the Lord. Rev. 20:4-6.
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The Change of the Living

Corruptible to Incorruptible:

Job 14:14 "If a man die, shall he live again? all the days of my appointed time will I wait, till my change come."

Job 19:25, 26 "For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: ²⁶ And though after my skin worms destroy this body, yet in my flesh shall I see God."

- **1 Corinthians 15:42-44** "So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: ⁴³ It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: ⁴⁴ It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body."
- **1 Corinthians 15:51-53** "Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, ⁵² In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. ⁵³ For this corruptible must put on incorruption, and this mortal must put on immortality."

Philippians 3:20, 21 "For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ: ²¹ Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself."

Ever to be with the Lord:

1 Thessalonians 4:17 "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

Ellen G. White: All come forth from their graves the same in stature as when they entered the tomb. Adam, who stands among the risen throng, is of lofty height and majestic form, in stature but little below the Son of God. He presents a marked contrast to the people of later generations; in this one respect is shown the great degeneracy of the race. But all arise with the freshness and vigor of eternal youth. In the beginning, man was created in the likeness of God, not only in character, but in form and feature. Sin defaced and almost obliterated the divine image; but Christ came to restore that which had been lost. He will change our vile bodies and fashion them like unto His glorious body. The mortal, corruptible form, devoid of comeliness, once polluted with sin, becomes perfect, beautiful, and immortal. All blemishes and deformities are left in the

grave. Restored to the tree of life in the long-lost Eden, the redeemed will "grow up" (Malachi 4:2) to the full stature of the race in its primeval glory. The last lingering traces of the curse of sin will be removed, and Christ's faithful ones will appear in "the beauty of the Lord our God," in mind and soul and body reflecting the perfect image of their Lord. Oh, wonderful redemption! long talked of, long hoped for, contemplated with eager anticipation, but never fully understood.

The living righteous are changed "in a moment, in the twinkling of an eye." At the voice of God they were glorified; now they are made immortal and with the risen saints are caught up to meet their Lord in the air. Angels "gather together His elect from the four winds, from one end of heaven to the other." Little children are borne by holy angels to their mothers' arms. Friends long separated by death are united, nevermore to part, and with songs of gladness ascend together to the City of God. (**The Great Controversy, pp. 644-45, 1911**)

Thought Question(s):

- 1. Why is this change necessary? (see 1 Corinthians 15:50)
- 2. What will the change be from and to?
- 3. When does the change take place?